

2. Department and place of employment	
Present Occupation/Employment: (please give name and address of the employer, if employed, and send your application form through your employer along with a No Objection Certificate from the employer)	
Father's/Husband's/Guardian's name and address:	
In the case of Guardian, relationship with the applicant:	

3. Bachelor degree	
Degree:	University:
Subject(s) offered :	Percent /Grade Points**
Year of passing:	Class/Grade*

4. Master's degree	
Degree:	University:
Subject(s) offered :	Percent /Grade Points**
Year of passing:	Class/Grade*

* Please attach copies of certificates and statements of marks in support of the information provided.

** Where grade points are awarded, please indicate equivalent percentage along with the supporting documents.

5. Details of published articles, if any (attach separate sheet, if required)

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6. Have you taught any subject in Junior College / Senior College / University? If yes, please give details (attach necessary certificates).

Name of the College/University	Subject(s)	Year(s)

7. Have you gained any professional experience in the subject after you obtained your Masters Degree? If yes, please give details (attach necessary certificates)

Name of the organisation where professional experience was gained	
Period of professional experience:	
Nature of professional experience:	

8. Subject for Ph.D.

- | |
|---------------------------|
| 1. Economics |
| 2. Agricultural Economics |
| 3. Population Studies |
| 4. Law and Economics |
| 5. Sociology |
| 6. Political Science |

9. Have you qualified the UGC NET for JRF and lectureship? Yes / No

If YES, please provide the details and attach a photo copy of UGC certificate.

10. Any other relevant information which you may like to provide (please use a separate sheet, if necessary).

To
The Director
Gokhale Institute of Politics and Economics
Pune 411 004

- (i) I hereby declare that the information furnished in this application and in the documents submitted therewith is true, complete and correct to the best of my knowledge and belief. I understand that in the event any information is found false, incomplete or incorrect, my application/admission is liable to be rejected / cancelled.
- (ii) I shall furnish to the Institute, within 30 days from the date of registration, my migration certificate, failing which my registration is liable to be cancelled.
- (iii) I have read the rules governing the Ph.D. degree program and I undertake to abide by them.

Place:

Signature of the Applicant

Date:

For Office Use Only

Recommendation of the Ph.D. Committee:

- (a) The applicant is eligible for the Entrance Examination.
- (b) The applicant is not eligible for the Entrance Examination.
- (c) The applicant is exempted from the Entrance Examination.

Chairman
Ph.D. Committee

Place:

Date: