

Form No.:

GOKHALE INSTITUTE OF POLITICS AND ECONOMICS
(Deemed to be University u/s 3 of the UGC Act, 1956)
846, Shivaji Nagar, BMCC Road
PUNE - 411 004

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passport size
photograph here

Telephones: (020) 25650287, 25654288

Website: www.gipe.ac.in

Fax No. (020) 25652579

Email: registrar@gipe.ac.in

Application Form for Teaching Positions

1. Application for the post of: _____ Advt. No. _____

2. Full name in block letters beginning with surname: Dr./Mr./Miss/Mrs. _____

3. Address for Correspondence:

Telephone No.: _____ Mobile: _____ Email: _____

4. Permanent Address:

5. Male/Female: _____ 6. Married/Unmarried: _____ 7. No. of Children: _____

8. Date of Birth: _____ 9. Age: _____ 10. Mother Tongue: _____ 11. Nationality: _____

12. Category (tick whichever is applicable)

OPEN SC ST OBC VJNT SBC

13. Educational Qualifications:

| Examination | University/ Board | Month & year of passing | Subjects | % of marks obtained | Class/ Division/ Grade awarded |
|---|----------------------|----------------------------|----------|------------------------|-----------------------------------|
| Matriculation/ S.S.C./S.S.L.C. | | | | | |
| Higher Secondary/ Pre-University | | | | | |
| Bachelor's Degree (B.A./B.Sc./B.Com) | | | | | |
| Master's Degree (M.A./M.Sc./M.Com) | | | | | |
| M.Phil. Degree | | | | | |
| Ph.D. Degree | | | | | |
| Others (Specify) | | | | | |

14. Have you qualified at the JRF/NET/SET/eligibility for Lectureship?

Yes

No

If yes, date of qualification: _____

15. If the thesis for the Ph.D. degree has been submitted for examination but the Ph.D. degree has not yet been awarded, please give the date on which the thesis has been submitted for examination. _____

16. Title of the thesis, if any, for

Master's Degree:

M.Phil. Degree:

Ph.D. Degree:

17. Area(s) of Specialization:

18. Employment History:

| Institution | Positions held | Nature of appointment: Permanent/ Temporary | Period of appointment, with dates |
|-------------|----------------|--|--------------------------------------|
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19. Present Employment:

(a) Name and address of the Institution where employed: _____

(b) Designation: _____

(c) Pay-Band and AGP: Pay-Band Rs. _____ AGP _____

(d) Date of appointment _____

(e) Date of next increment _____

(f) Pay and allowances drawn:

| | |
|------------------------------|-----------|
| Pay Band | _____ |
| Basic Pay | Rs. _____ |
| Academic Grade Pay | Rs. _____ |
| House Rent Allowance | Rs. _____ |
| Compensatory Local Allowance | Rs. _____ |
| Transport Allowance | Rs. _____ |
| Other allowances (specify) | Rs. _____ |
| Total | Rs. _____ |

(g) Which retirement benefits are you entitled to in your present employment? Contributory Provident Fund (@ _____ per cent of the basic pay) / Pension-cum-Gratuity: _____

20. Experience: (Please attach separate sheets if required)

(a) Teaching:

| Institution | Subjects taught | Undergraduate/ Postgraduate | Number of years |
|-------------|-----------------|--------------------------------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |

(b) Research:

| Institution | Title of the Project | Funding / Sponsoring agency | Date of commencement | Date of completion |
|-------------|----------------------|--------------------------------|-------------------------|-----------------------|
| | | | | |
| | | | | |
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| | | | | |

(c) Research Guidance:

Number of research students guided for the degree:

M.A./M.Sc./M.Com. _____ M.Phil. _____ Ph.D. _____

(d) Other (Specify):

21. Publications: (Please attach separate sheets if required)

(a) Books published:

| Title of the book | Publisher | Year |
|-------------------|-----------|------|
| | | |
| | | |
| | | |
| | | |

(b) Articles published in professional journals: (Please attach separate sheets if required)

| Title of the article/s | Year, name of the journal, volume & issue number, pages |
|------------------------|--|
| | |
| | |

22. Any additional information such as scholarships, prizes, etc., awarded to you: (Please attach separate sheets if required)

22. Please attach separately the duly filled **Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) proforma** as prescribed by 'UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Maintenance of Standards in Higher Education 2010' and 2nd Amendment Regulations 2013

23. Specify whether the candidate is physically challenged. If yes, in what way?

24. If selected, what period would you require for joining? _____

25. Have you applied previously for any post or fellowship in the Institute? Yes No

If yes, give details (year in which applied, post for which applied, interviewed or not, selected or not):

26. Please give the name, address, E-mail and contact numbers of three referees who can support your application. Kindly attach the written references of at least two referees in a sealed envelope, specifically supporting your application for the post in Gokhale Institute of Politics and Economics.

(a)

(b)

(c)

27. I hereby declare that all information furnished in this application and its other enclosures is true, complete and correct to the best of my knowledge. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Place: _____

Date : _____

Signature of the Candidate

To
The Director
Gokhale Institute of Politics and Economics
Pune - 411 004

Sir
I am forwarding the application of Dr./Mr./Miss/Mrs. _____
working in _____ as _____ with the following remarks:

Yours faithfully,

Date: _____ (Signature and Stamp)

30. Details of Payment

| DD Number | Date | Amount (Rs.) | Name of the Bank | Name of the Branch |
|-----------|------|--------------|------------------|--------------------|
| | | | | |